

**AGENDA**  
**Town Board Meeting**

*September 2, 2009*  
*Wednesday*

*Town Hall*  
*7:00 P.M.*

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**PUBLIC HEARING - Proposed Sewer Assessment Roll 2010**

**1. MINUTES**

**UNFINISHED BUSINESS**

**HIGHWAY DEPARTMENT**

2. **RECEIVE & FILE - Permit Bond - Nannini & Callahan Excavating, Inc.**

**WATER DEPARTMENT**

3. **MOTION - Authorization to Advertise for Sealed Bids - Water Meters**

**SANITATION DEPARTMENT**

**GENERAL**

4. **RECEIVE & FILE - Notice of Claim - Daniel Lennon**
5. **RECEIVE & FILE - Fully Executed Inter-Municipal Agreement - Town of Woodbury**
6. **MOTION - Authorize Solicitor's Permit**
7. **OFFICIALS REPORTS**
8. **PUBLIC FORUM**
9. **ADJOURN**