

PB# 02-15

**Fall Fittings
(OC Choppers)**

68-2-11.12

TOWN OF NEW WINDSOR
PLANNING BOARD

APPROVED COPY

DATE: 08-14-2002

02-15

FALL FITTING
SITE PLAN -

Town of New Windsor
555 Union Avenue
New Windsor, NY 12553
(845) 563-4611

RECEIPT
#759-2002

08/26/2002

Orange County Choppers, Inc. # 02-15

Received \$ 100.00 for Planning Board Fees on 08/26/2002. Thank you for stopping by the Town Clerk's office.

As always, it is our pleasure to serve you.

Deborah Green
Town Clerk

PLANNING BOARD
TOWN OF NEW WINDSOR

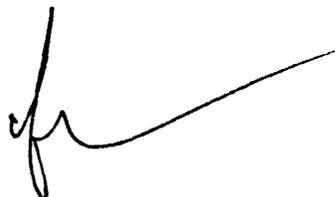
AS OF: 08/23/2002

PAGE: 1

LISTING OF PLANNING BOARD FEES
4% FEE

FOR PROJECT NUMBER: 2-15
NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273
APPLICANT: TEUTUL, PAUL

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
|------------|----------------------------|--------|-----------|-----------|-----------|
| 07/24/2002 | 2% OF COST EST. \$7,820.00 | CHG | 157.00 | | |
| 08/22/2002 | REC. CK. #2965 | PAID | | 157.00 | |
| | | TOTAL: | 157.00 | 157.00 | 0.00 |





PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 08/23/2002

PAGE: 1

LISTING OF PLANNING BOARD FEES
ESCROW

FOR PROJECT NUMBER: 2-15
NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273
APPLICANT: TEUTUL, PAUL

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
|------------|---------------------|--------|-----------|-----------|-----------|
| 06/10/2002 | REC. CK. #2316 | PAID | | 750.00 | |
| 06/12/2002 | P.B. ATTY. FEE | CHG | 35.00 | | |
| 06/12/2002 | P.B. MINUTES | CHG | 31.50 | | |
| 07/24/2002 | P.B. ENGINEER FEE | CHG | 176.00 | | |
| 08/22/2002 | RETURN TO APPLICANT | CHG | 507.50 | | |
| | | TOTAL: | 750.00 | 750.00 | 0.00 |

*Please issue a check in
the amount of \$507.50 to
close out escrow.*

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 08/23/2002

PAGE: 1

LISTING OF PLANNING BOARD FEES
APPROVAL

FOR PROJECT NUMBER: 2-15
NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273
APPLICANT: TEUTUL, PAUL

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
|------------|------------------------|--------|-----------|-----------|-----------|
| 07/24/2002 | SITE PLAN APPROVAL FEE | CHG | 100.00 | | |
| 08/22/2002 | REC. CK. #2964 | PAID | | 100.00 | |
| | | TOTAL: | 100.00 | 100.00 | 0.00 |

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 08/23/2002

PAGE: 1

LISTING OF PLANNING BOARD ACTIONS

STAGE:

STATUS [Open, Withd]
A [Disap, Appr]

FOR PROJECT NUMBER: 2-15

NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273

APPLICANT: TEUTUL, PAUL

| --DATE-- | MEETING-PURPOSE----- | ACTION-TAKEN----- |
|------------|--|-------------------|
| 08/14/2002 | PLANS STAMPED | APPROVED |
| 06/12/2002 | P.B. APPEARANCE | LA:ND WVE PH APPR |
| | . CORRECT BULK TABLES - ADDRESS MARK'S COMMENTS - SHOW OUTSIDE | |
| | . DISPLAY ON MAP - CORRECT S,B,L ON PLAN | |
| 06/05/2002 | WORK SHOP APPEARANCE | SUBMIT |
| 04/17/2002 | WORK SHOP APPEARANCE | RETURN |

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 08/23/2002

PAGE: 1

LISTING OF PLANNING BOARD SEQRA ACTIONS

FOR PROJECT NUMBER: 2-15
NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273
APPLICANT: TEUTUL, PAUL

| | DATE-SENT | ACTION----- | DATE-RECD | RESPONSE----- |
|------|------------|--------------------------------|------------|---------------|
| ORIG | 06/10/2002 | EAF SUBMITTED | 06/10/2002 | WITH APPLIC |
| ORIG | 06/10/2002 | CIRCULATE TO INVOLVED AGENCIES | / / | |
| ORIG | 06/10/2002 | LEAD AGENCY DECLARED | 06/12/2002 | TOOK LA |
| ORIG | 06/10/2002 | DECLARATION (POS/NEG) | 06/12/2002 | DECL NEG DEC |
| ORIG | 06/10/2002 | SCHEDULE PUBLIC HEARING | / / | |
| ORIG | 06/10/2002 | PUBLIC HEARING HELD | / / | |
| ORIG | 06/10/2002 | WAIVE PUBLIC HEARING | 06/12/2002 | WAIVE PH |
| ORIG | 06/10/2002 | AGRICULTURAL NOTICES | / / | |
| ORIG | 06/10/2002 | BUILDING DEPT REFER NUMBER | / / | |



Town of New Windsor

555 Union Avenue
New Windsor, New York 12553
Telephone: (845) 563-4615
Fax: (845) 563-4693

OFFICE OF THE PLANNING BOARD

MEMORANDUM:

TO: PAUL CUOMO, P.E. (CUOMO ENGINEERING)
FROM: MYRA MASON, SECRETARY TO THE P.B.
DATE: JULY 25, 2002
SUBJECT: FALL FITTINGS (O.C. CHOPPERS) SITE PLAN
OUR FILE #02-15

Dear Paul:

In order to close out the application for subject project, the following items need to be addressed:

1. Please fix tax map number (Section, Block & Lot) on the plan to correspond with the application submitted.
2. Please show "Display Area" as being a minimum of 10' back from property line.
3. The cost estimate has been reviewed and corrected accordingly, please find attached a printout of fees due and corrected cost estimate:
 - a. Site Plan Approval Fee \$ 100.00 (check #1)
 - b. 2% of Cost Estimate Inspection Fee \$ 157.00 (check #2)
 - c. Remainder of escrow will be returned to applicant
\$ 507.50 (to be returned to applicant)

Once these items are corrected, please bring in 10 sets of the plans for stamping and the above two (2) checks and we can have them signed and close this out. Thank you.



Myra Mason, Secretary

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 07/25/2002

PAGE: 1

LISTING OF PLANNING BOARD FEES
4% FEE

FOR PROJECT NUMBER: 2-15

NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273

APPLICANT: TEUTUL, PAUL

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
|------------|----------------------------|--------|-----------|-----------|-----------|
| 07/24/2002 | 2% OF COST EST. \$7,820.00 | CHG | 157.00 | | |
| | | TOTAL: | 157.00 | 0.00 | 157.00 |

Check #1

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 07/25/2002

PAGE: 1

LISTING OF PLANNING BOARD FEES
APPROVAL

FOR PROJECT NUMBER: 2-15

NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273

APPLICANT: TEUTUL, PAUL

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
|------------|------------------------|--------|-----------|-----------|-----------|
| 07/24/2002 | SITE PLAN APPROVAL FEE | CHG | 100.00 | | |
| | | TOTAL: | 100.00 | 0.00 | 100.00 |

Check #2

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 07/25/2002

PAGE: 1

LISTING OF PLANNING BOARD FEES
ESCROW

FOR PROJECT NUMBER: 2-15
NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273
APPLICANT: TEUTUL, PAUL

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
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| 06/12/2002 | P.B. MINUTES | CHG | 31.50 | | |
| 07/24/2002 | P.B. ENGINEER FEE | CHG | 176.00 | | |
| | | TOTAL: | 242.50 | 750.00 | -507.50 |

*To be returned
to applicant.*

**CUOMO ENGINEERING
STEWART INTERNATIONAL AIRPORT
1016 WORLD TRADE WAY
NEW WINDSOR, NEW YORK 12553
PHONE NO. 845-567-0063
FAX NO. 845-567-9145**

PROJECT DESCRIPTION: ESTIMATE FOR ORANGE COUNTY CHOPPERS

JOB NUMBER: 02151 _____ **DATE:** June 25, 2002

PROPOSED SITE LOCATION:

TO: ORANGE COUNTY CHOPPERS

| | | |
|----------------------|--------------------------------|----------------------|
| PAVEMENT: | 5300SF@1.40 = | \$ 7,420 |
| | STRIPING | 250 |
| SHOWROOM: | 20 X 50 SF - 1000SF | \$ 20,000 |
| | HANDICAPPED SPACE | 150 |
| | <u>TOTAL</u> | <u>\$ 27,000</u> |

7020

THANK YOU



\$157 fee

FALL FITTINGS (O.C. CHOPPERS) SITE PLAN (02-15)

Mr. Paul Cuomo and Mr. Conrad Stenglein appeared before the board for this proposal.

MR. PETRO: Remodel showroom for motorcycles. This plan was reviewed on concept basis only. Site is located in a C zone in the Town, obviously, it's a permitted use. Where exactly is this?

MR. CUOMO: By Strober King on--

MR. BABCOCK: Between Strober King and Minuteman Tavern.

MR. LANDER: Big metal building there.

MR. PETRO: Brophy's building.

MR. LANDER: Ron Brophy used to work there.

MR. PETRO: Okay, are you going to do the whole building, renovate the whole building?

MR. CUOMO: This is Conrad Stenglein, he's the applicant.

MR. STENGLEIN: I'm going to be doing work, we're just going to use like the bottom offices for a showroom, all right, the existing building is going to be, it's going to be there, we're going to replace the windows and doors and things like that and there's going to be a lot of extensive landscaping on the outside, you know, I've been gradually trying to work on the building to get it look somewhat better than it did.

MR. LANDER: It needs some work.

MR. PETRO: So you're only doing 20 by 50 area out of the whole building?

MR. STENGLEIN: Right.

MR. LANDER: What else, are you going to use anything else, Conrad, or just the 20 by 50?

MR. STENGLEIN: That's it, just to put a showroom in front.

MR. KARNAVEZOS: Is that still an existing fabrication shop?

MR. STENGLEIN: Yes, still fabricating steel also.

MR. PETRO: Motion for lead agency.

MR. LANDER: So moved.

MR. ARGENIO: Second it.

MR. PETRO: Motion has been made and seconded that the New Windsor Planning Board declare itself lead agency under the SEQRA process for the Fall Fittings Orange County Choppers site plan on Temple Hill Road. Is there any further discussion? If not, roll call.

ROLL CALL

| | |
|----------------|-----|
| MR. LANDER | AYE |
| MR. BRESNAN | AYE |
| MR. ARGENIO | AYE |
| MR. KARNAVEZOS | AYE |
| MR. PETRO | AYE |

MR. LANDER: Paul, all these curb cuts are existing?

MR. CUOMO: Yes.

MR. PETRO: Don't you have parking there already, is there blacktop?

MR. STENGLEIN: It's not blacktopped, just gravel right now, so we intend on putting blacktop down in the lower portion where there hasn't been any.

MR. PETRO: Paul, you have some of the bulk table is incorrect, I would suggest that you take one of Mark's comment sheets and correct the bulk table.

MR. CUOMO: Yes.

MR. PETRO: As far as a public hearing, gentlemen, I think this is such a minor use on such a large building, huge property, it's a permitted use in the zone, Mike?

MR. BABCOCK: Yes, we have it under A-9 recreational motor vehicles, it's going to be motorcycles.

MR. PETRO: Strober King to one side, Minuteman to the other, I would suggest that a motion to waive the public hearing.

MR. LANDER: So moved.

MR. ARGENIO: Second it.

MR. PETRO: Motion has been made and seconded that the New Windsor Planning Board waive the public hearing under its discretionary judgment for Fall Fittings Orange County Choppers site plan.

ROLL CALL

| | |
|----------------|-----|
| MR. LANDER | AYE |
| MR. BRESNAN | AYE |
| MR. ARGENIO | AYE |
| MR. KARNAVEZOS | AYE |
| MR. PETRO | AYE |

MR. BABCOCK: I think one thing that we should discuss with the applicant is an outside display, if they intend to have any outside displays of motorcycles, we should have a display area.

MR. ARGENIO: I didn't see one indicated, I specifically looked for that because of some of the other discussions we've had.

MR. PETRO: Do you intend on having exterior display?

MR. STENGLEIN: I haven't talked with the owner yet, I haven't gone over that with him, but I, when I did speak at the workshop meeting, I do have space set aside for it which would be other than the parking

area.

MR. PETRO: Looks like he has quite a bit of space. Do you want it shown on the map exactly where?

MR. BABCOCK: If it's not detailed on the map, I mean, I'm not saying that he would do anything that wouldn't be within the, I don't know where he would do it other than in front parking area.

MR. ARGENIO: I'd like it shown, too.

MR. PETRO: Another way you can do it is state that it cannot be outside the boundaries of the property line and cannot obstruct any sight distances. If he meets those two, that would be your only problems anyway, other than that, what do you care where they are. Right? Sight distance and inside your property line, so if that restriction--

(Whereupon, Mr. Krieger entered the room.)

MR. LANDER: What's the distance between the proposed paved area and the concrete curbing? It's got to be--

MR. PETRO: You're talking about all this? He's got plenty there.

MR. EDSALL: Forty feet between the property line and the beginning of the new paved area in the island kind of deal there about a 40 foot wide island.

MR. LANDER: I'm not telling you where to put it, but there's a spot right there but you'd have to show it on the plan.

MR. EDSALL: May make sense to have a little bit of a setback from the property line, that would give him still a 30 foot area by the width of that island.

MR. LANDER: Space back ten feet.

MR. EDSALL: Yeah, it would be.

MR. STENGLEIN: Talking about the curbing up on top

here?

MR. EDSALL: Ten foot back from the curb island and then you could basically take that whole width of the island, is that something that would meet what you had indicated you wanted?

MR. STENGLEIN: Yeah, that would be perfect, that would be right out in the open.

MR. LANDER: Or if that doesn't work, Conrad, just as long as you show it on the plan and it does look like he says it doesn't interfere with sight distance or ten foot from any property line, then that's, you can put it anyplace you want but that's out in the open.

MR. STENGLEIN: So it would have to be ten foot back. Is there any length on it?

MR. LANDER: No.

MR. BABCOCK: Well, you don't want to go within the entranceways, you know, you want to stay back.

MR. EDSALL: Paul, why don't you show that on the plan that entire island but ten foot back so you're going back ten and you'd have the entire island.

MR. CUOMO: Do the whole island, I'll mark it out.

MR. PETRO: Anything else? That's two items.

MR. CUOMO: What's the two items?

MR. PETRO: Bulk table, yeah.

MR. CUOMO: Yeah, I got that.

MR. PETRO: Subject to Mark, do you have any other problems making it subject to?

MR. EDSALL: You're got number 5. Can you talk about 6 just on the record?

MR. PETRO: Submittal of this plan to New York State

DOT may not be necessary, no new structures are proposed or any work within the DOT right-of-way, is that correct?

MR. CUOMO: Yes, we're not going to be near the DOT right-of-way.

MR. PETRO: Nothing's changing.

MR. CUOMO: No.

MR. PETRO: Motion for final approval, well, hold on, I need the motion for negative dec.

MR. LANDER: So moved.

MR. ARGENIO: Second it.

MR. PETRO: Motion has been made and seconded that the New Windsor Planning Board declare the negative dec under the SEQRA process for the Orange County Chopper site plan on Temple Hill Road. Is there any further discussion? If not, roll call.

ROLL CALL

| | |
|----------------|-----|
| MR. LANDER | AYE |
| MR. BRESNAN | AYE |
| MR. ARGENIO | AYE |
| MR. KARNAVEZOS | AYE |
| MR. PETRO | AYE |

MR. PETRO: Motion for final approval?

MR. LANDER: So moved.

MR. KARNAVEZOS: Second it.

MR. PETRO: Motion has been made and seconded that the New Windsor Planning Board grant final approval to the Fall Fittings Orange County Chopper site plan on Temple Hill Road subject to the bulk table being corrected, subject to the area on the map showing the display area with the guidelines that Mark and Mike have set forth earlier, the need for section, block and lot number

also corrected on the bulk table, bond estimate will be submitted for the site plan and plan in accordance with Chapter 19 of the Town Code and that's it. So you have four items.

MR. CUOMO: I'll make a bond estimate out.

MR. PETRO: You have four items.

MR. CUOMO: Right, I've got them 1, 2, 3, 4.

MR. PETRO: All those in favor?

ROLL CALL

| | |
|----------------|-----|
| MR. LANDER | AYE |
| MR. BRESNAN | AYE |
| MR. ARGENIO | AYE |
| MR. KARNAVEZOS | AYE |
| MR. PETRO | AYE |



**McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.**

RICHARD D. McGOEY, P.E. (NY & PA)
WILLIAM J. HAUSER, P.E. (NY & NJ)
MARK J. EDSALL, P.E. (NY, NJ & PA)
JAMES M. FARR, P.E. (NY & PA)

□ **Main Office**
33 Airport Center Drive
Suite #202
New Windsor, New York 12553
(845) 567-3100
e-mail: mheny@mhepc.com

□ **Regional Office**
507 Broad Street
Milford, Pennsylvania 18337
(570) 296-2765
e-mail: mhepa@mhepc.com

*Writer's E-mail Address:
mje@mhepc.com*

**TOWN OF NEW WINDSOR
PLANNING BOARD
REVIEW COMMENTS**

PROJECT NAME: FALL FITTINGS (O.C. CHOPPERS) SITE PLAN
(PROPOSED SHOWROOM)
PROJECT LOCATION: TEMPLE HILL ROAD (NYS RT. 300)
SECTION 68 – BLOCK 2 – LOT 11.12
PROJECT NUMBER: 02-15
DATE: 12 JUNE 2002
DESCRIPTION: THE APPLICATION PROPOSES RENOVATION OF THE SHOWROOM FOR
MOTORCYCLES. ASSOCIATED SITE IMPROVEMENTS ARE INDICATED
ON THE PLAN. THE PLAN WAS REVIEWED ON A CONCEPT BASIS
ONLY.

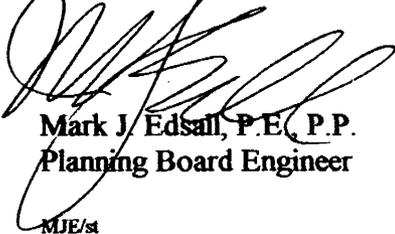
1. The site is located in the C Zone of the Town. The bulk values indicated for the recreational vehicle use (A-9) are correct with the following corrections to be made:
 - Side Yard required is 30 not 30/70
 - Both Sides is 70
 - Max. Height is 12"/ft to NLL not 2"/ft.
 - The lot area should be noted as Pre-Existing Non-conforming (add asterik).
 - Lot width should be measured at front yard setback. Please correct.
 - Both Yard value should be total of both sides.
 - Permitted Height should be 8.92 ft., and provided value should be noted as Pre-existing, Non-conforming.

The site appears to comply with the applicable zoning requirements.

2. The Planning Board may wish to assume the position of Lead Agency under the SEQRA review process.
3. The Planning Board may wish to make a determination regarding the type action this project should be classified under SEQRA, and make a determination regarding environmental significance.

4. The Planning Board should determine, for the record, if a Public Hearing will be required for this Site Plan, per its discretionary judgment under Paragraph 48-19.C of the Town Zoning Local Law.
5. The Planning Board should require that a bond estimate be submitted for this Site Plan in accordance with Chapter 19 of the Town Code.
6. Submittal of this application/plan to the NYSDOT may not be necessary, since no new structures are proposed, nor any work within the DOT right-of-way.

Respectfully Submitted,



Mark J. Edsall, P.E., P.P.
Planning Board Engineer

MJE/st
NW02-15-12June02.doc

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 07/25/2002

PAGE: 1

LISTING OF PLANNING BOARD FEES
4% FEE

FOR PROJECT NUMBER: 2-15

NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273

APPLICANT: TEUTUL, PAUL

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
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| 07/24/2002 | 2% OF COST EST. \$7,820.00 | CHG | 157.00 | | |
| | | TOTAL: | 157.00 | 0.00 | 157.00 |

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TOWN OF NEW WINDSOR

AS OF: 07/25/2002

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| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
|------------|------------------------|--------|-----------|-----------|-----------|
| 07/24/2002 | SITE PLAN APPROVAL FEE | CHG | 100.00 | | |
| | | TOTAL: | 100.00 | 0.00 | 100.00 |

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 07/25/2002

PAGE: 1

LISTING OF PLANNING BOARD FEES
ESCROW

FOR PROJECT NUMBER: 2-15

NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273

APPLICANT: TEUTUL, PAUL

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
|------------|-------------------|--------|-----------|-----------|-----------|
| 06/10/2002 | REC. CK. #2316 | PAID | | 750.00 | |
| 06/12/2002 | P.B. ATTY. FEE | CHG | 35.00 | | |
| 06/12/2002 | P.B. MINUTES | CHG | 31.50 | | |
| 07/24/2002 | P.B. ENGINEER FEE | CHG | 176.00 | | |
| | | TOTAL: | 242.50 | 750.00 | -507.50 |

CHRONOLOGICAL JOB STATUS REPORT

JOB: 87-56

NEW WINDSOR PLANNING BOARD (Chargeable to Applicant)

CLIENT: NEWWIN - TOWN OF NEW WINDSOR

TASK: 2- 15

FOR WORK DONE PRIOR TO: 07/24/2002

| TASK-NO | REC | --DATE-- | TRAN | EMPL | ACT DESCRIPTION----- | RATE | HRS. | -----DOLLARS----- | | | |
|------------|--------|----------|------|------|-------------------------|-------|------|-------------------|------|---------|--------|
| | | | | | | | | TIME | EXP. | BILLED | BALANC |
| 2-15 | 204309 | 04/17/02 | TIME | MJE | WS OC CHOPPERS | 88.00 | 0.40 | 35.20 | | | |
| 2-15 | 209091 | 06/05/02 | TIME | MJE | WS OC CHOPPERS | 88.00 | 0.40 | 35.20 | | | |
| 2-15 | 209317 | 06/11/02 | TIME | MJE | MC FALL FITT/OC CHOPPER | 88.00 | 0.60 | 52.80 | | | |
| 2-15 | 208897 | 06/12/02 | TIME | MJE | MM Fall Fitt/OC Chop AP | 88.00 | 0.10 | 8.80 | | | |
| | | | | | | | | 132.00 | | | |
| 2-15 | 210080 | 06/19/02 | | | BILL 02-706 | | | | | -132.00 | |
| | | | | | | | | | | -132.00 | |
| TASK TOTAL | | | | | | | | 132.00 | 0.00 | -132.00 | 0.00 |

GRAND TOTAL

132.00

0.00

-132.00

0.00

Myra - PVC needs to fix plan

| | |
|--------|----|
| 132.00 | 44 |
| <hr/> | |
| 176.00 | |

- ① Fix Section - Lot - Block # on plan
- ② Show Display Area Minimum 10' back from Property line.

RESULTS OF P.B. MEETING OF: June 12, 2002

PROJECT: Fall Fitting (O.C. Choppers) P.B.# 02-15

LEAD AGENCY:

NEGATIVE DEC:

1. AUTHORIZE COORD LETTER: Y__ N__

M) L S) A VOTE: A 5 N 0

2. TAKE LEAD AGENCY: Y N__

CARRIED: YES NO__

M) L S) A VOTE: A 5 N 0

CARRIED: YES NO__

WAIVE PUBLIC HEARING: M) L S) A VOTE: A 5 N 0 WAIVED: Y N__

SCHEDULE P.H. Y__ N

SEND TO O.C. PLANNING: Y__

SEND TO DEPT. OF TRANSPORTATION: Y__

REFER TO Z.B.A.: M)__ S)__ VOTE: A__ N__

RETURN TO WORK SHOP: YES__ NO__

APPROVAL:

M)__ S)__ VOTE: A__ N__ APPROVED: _____

M)__ S)__ VOTE: A 5 N 0 APPROVED CONDITIONALLY: 6-12-2002

NEED NEW PLANS: Y__ N__

DISCUSSION/APPROVAL CONDITIONS:

| |
|--|
| <u>Correct Bulk Tables</u> |
| <u>Address Mark's comments</u> |
| <u>Outside Display? If any, show on the map or a note as to limits</u> |
| <u>Correct S.B.L. on plan</u> |
| |
| |
| |



Town of New Windsor

555 Union Avenue
New Windsor, New York 12553
Telephone: (845) 563-4615
Fax: (845) 563-4693

OFFICE OF THE PLANNING BOARD

PROJECT REVIEW SHEET

TO: FIRE INSPECTOR, WATER DEPT.,
 SEWER DEPT., HIGHWAY DEPT.

RECEIVED
TOWN OF NEW WINDSOR
JUN 10 2002
ENGINEER & PLANNING

P.B. FILE # 02-15 DATE RECEIVED: _____

PLEASE RETURN COMPLETED FORM TO MYRA BY: 6-12-02

THE MAPS AND/OR PLANS FOR:

Fall Fittings (O.C. Choppers)
Applicant or Project Name

SITE PLAN , SUBDIVISION , LOT LINE CHANGE , SPECIAL PERMIT

HAVE BEEN REVIEWED BY THE UNDERSIGNED AND ARE:

APPROVED:

Notes: _____

DISAPPROVED:

Notes: Section 70 - Block 1 - Lot 5 has a different address
than site plan

Signature: [Signature]
Reviewed by:

6-11-02
Date

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 06/12/2002

PAGE: 1

LISTING OF PLANNING BOARD **AGENCY APPROVALS**

FOR PROJECT NUMBER: 2-15

NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273
APPLICANT: TEUTUL, PAUL

| | DATE-SENT | AGENCY----- | DATE-RECD | RESPONSE----- |
|------|------------|-------------------|------------|---------------|
| ORIG | 06/10/2002 | MUNICIPAL HIGHWAY | / / | |
| ORIG | 06/10/2002 | MUNICIPAL WATER | / / | |
| ORIG | 06/10/2002 | MUNICIPAL SEWER | / / | |
| ORIG | 06/10/2002 | MUNICIPAL FIRE | 06/12/2002 | APPROVED |
| ORIG | 06/10/2002 | NYS DOT | / / | |

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 06/12/2002

PAGE: 1

LISTING OF PLANNING BOARD ACTIONS

STAGE:

STATUS [Open, Withd]
O [Disap, Appr]

FOR PROJECT NUMBER: 2-15

NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273
APPLICANT: TEUTUL, PAUL

| --DATE-- | MEETING-PURPOSE----- | ACTION-TAKEN----- |
|------------|----------------------|-------------------|
| 06/05/2002 | WORK SHOP APPEARANCE | SUBMIT |
| 04/17/2002 | WORK SHOP APPEARANCE | RETURN |

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 06/12/2002

PAGE: 1

LISTING OF PLANNING BOARD SEQRA ACTIONS

FOR PROJECT NUMBER: 2-15

NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273

APPLICANT: TEUTUL, PAUL

| | DATE-SENT | ACTION----- | DATE-RECD | RESPONSE----- |
|------|------------|--------------------------------|------------|---------------|
| ORIG | 06/10/2002 | EAF SUBMITTED | 06/10/2002 | WITH APPLIC |
| ORIG | 06/10/2002 | CIRCULATE TO INVOLVED AGENCIES | / / | |
| ORIG | 06/10/2002 | LEAD AGENCY DECLARED | / / | |
| ORIG | 06/10/2002 | DECLARATION (POS/NEG) | / / | |
| ORIG | 06/10/2002 | SCHEDULE PUBLIC HEARING | / / | |
| ORIG | 06/10/2002 | PUBLIC HEARING HELD | / / | |
| ORIG | 06/10/2002 | WAIVE PUBLIC HEARING | / / | |
| ORIG | 06/10/2002 | AGRICULTURAL NOTICES | / / | |
| ORIG | 06/10/2002 | BUILDING DEPT REFER NUMBER | / / | |

Town of New Windsor
555 Union Avenue
New Windsor, NY 12553
(845) 563-4611

RECEIPT
#523-2002

06/10/2002

Orange County Choppers, Inc. *P.B. 02-15 Application Fee*

Received \$ 100.00 for Planning Board Fees on 06/10/2002. Thank you for stopping by the Town Clerk's office.

As always, it is our pleasure to serve you.

Deborah Green
Town Clerk

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 06/10/2002

PAGE: 1

LISTING OF PLANNING BOARD FEES
ESCROW

FOR PROJECT NUMBER: 2-15

NAME: ORANGE COUNTY CHOPPERS- SHOW ROOM PA2002-0273

APPLICANT: TEUTUL, PAUL

| --DATE-- | DESCRIPTION----- | TRANS | --AMT-CHG | -AMT-PAID | --BAL-DUE |
|------------|------------------|--------|-----------|-----------|-----------|
| 06/10/2002 | REC. CK. #2316 | PAID | | 750.00 | |
| | | TOTAL: | 0.00 | 750.00 | -750.00 |



INTER-OFFICE CORRESPONDENCE

TO: Town Planning Board
FROM: Town Fire Inspector
SUBJECT: Orange County Choppers
DATE: 12 June 2002

Planning Board Reference Number: PB-021-15
Dated: 10 June 2002
Fire Prevention Reference Number: FPS-02-040

A review of the above referenced site plan was conducted on 12 June 2002.

This site plan is acceptable.

Plans Dated: 3 June 2002, Revision 1


Robert F. Rodgers



Town of New Windsor

555 Union Avenue
New Windsor, New York 12553
Telephone: (845) 563-4615
Fax: (845) 563-4693

OFFICE OF THE PLANNING BOARD

RECEIVED

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PROJECT REVIEW SHEET

N.W. HIGHWAY DEPT.

TO: FIRE INSPECTOR, WATER DEPT.,
 SEWER DEPT., HIGHWAY DEPT.

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P.B. FILE # 02-15 DATE RECEIVED: _____

PLEASE RETURN COMPLETED FORM TO MYRA BY: 06-12-02

THE MAPS AND/OR PLANS FOR:

Fall Fettinger (O.C. Choppers)
Applicant or Project Name

SITE PLAN , SUBDIVISION , LOT LINE CHANGE , SPECIAL PERMIT

HAVE BEEN REVIEWED BY THE UNDERSIGNED AND ARE:

APPROVED:

Notes: Dot.

DISAPPROVED:

Notes: _____

Signature: _____

Reviewed by: _____

Date _____



**McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.**

RICHARD D. McGOEY, P.E. (NY & PA)
WILLIAM J. HAUSER, P.E. (NY & NJ)
MARK J. EDSALL, P.E. (NY, NJ & PA)
JAMES M. FARR, P.E. (NY & PA)

Main Office
33 Airport Center Drive
Suite #202
New Windsor, New York 12553
(845) 567-3100
e-mail: mhenny@att.net

 Regional Office
507 Broad Street
Milford, Pennsylvania 18337
(570) 296-2765
e-mail: mhempa@ptd.net

**PLANNING BOARD WORK SESSION
RECORD OF APPEARANCE**

1-3

TOWN/VILLAGE OF: New Windsor P/B APP. NO.: _____

WORK SESSION DATE: 6-5-02 PROJECT: NEW OLD _____

REAPPEARANCE AT W/S REQUESTED: NO RESUB. REQ'D: Full

PROJECT NAME: O.C. Choppers.

REPRESENTATIVES PRESENT: PVC/Jeff/

MUNICIPAL REPS PRESENT: BLDG INSP. _____
ENGINEER _____
P/B CHMN _____
FIRE INSP. Rich
PLANNER _____
OTHER _____

ITEMS DISCUSSED: C zone.
A-9 and ~~A-14~~

"Fabrication plant to remain"

- STND CHECKLIST:**
- DRAINAGE _____
 - DUMPSTER _____
 - SCREENING _____
 - LIGHTING _____
(Streetlights)
 - LANDSCAPING _____
 - BLACKTOP _____
 - ROADWAYS _____



**McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.**

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WILLIAM J. HAUSER, P.E. (NY & NJ)
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e-mail: mheny@att.net

 Regional Office
507 Broad Street
Milford, Pennsylvania 18337
(570) 296-2765
e-mail: mhpa@ptd.net

19
25
44

PLANNING BOARD WORK SESSION
RECORD OF APPEARANCE

TOWN / VILLAGE OF: New Windsor **P/B APP. NO.:** 1-3

WORK SESSION DATE: 17 APRIL 02 **PROJECT:** NEW OLD

REAPPEARANCE AT W/S REQUESTED: Yes **RESUB. REQ'D:** Full

PROJECT NAME: O/C Choppers

REPRESENTATIVES PRESENT: Felt / Brady

MUNICIPAL REPS PRESENT:

| | | | |
|------------|-------------|------------|-------------|
| BLDG INSP. | <u> </u> | FIRE INSP. | <u>Rich</u> |
| ENGINEER | <u>X</u> | PLANNER | <u> </u> |
| P/B CHMN | <u> </u> | OTHER | <u> </u> |

ITEMS DISCUSSED: C zone Rt 300 **STND CHECKLIST:**

- next to McIntara / Strober
- Window Metal.
- structural steel shop now - no retail
- Motorcycle sales shop
- consider new, used & repair.
- 20x50 ; 1/1000 vehicle rate.
- PVC engine

DRAINAGE

DUMPSTER

SCREENING

LIGHTING

(Streetlights)

LANDSCAPING

BLACKTOP

ROADWAYS

TOWN OF NEW WINDSOR

555 UNION AVENUE
NEW WINDSOR, NEW YORK 12553
Telephone: (914) 563-4615
Fax: (914) 563-4693

PLANNING BOARD APPLICATION

TYPE OF APPLICATION (check appropriate item):

Subdivision Lot Line Change Site Plan Special Permit

Tax Map Designation: Sec. 68 Block 2 Lot 11.12

BUILDING DEPARTMENT REFERRAL NUMBER PA2002-0273

1. Name of Project Remodel Show Room

2. Owner of Record FALL Fittings Phone 255-5710

Address: 380 Route 208 New Paltz 12561
(Street Name & Number) (Post Office) (State) (Zip)

3. Name of Applicant PAUL Teutul Phone 564-8421

Address: 27 Stone castle Rd Rock Tavern 12575
(Street Name & Number) (Post Office) (State) (Zip)

4. Person Preparing Plan _____ Phone 567-0063

Address: CUOMO ENGINEERING
1016 WORLD TRADE WAY
(Street Name & Number) (Post Office) (State) (Zip)
NEW WINDSOR, NY 12553

5. Attorney — Phone _____

Address —
(Street Name & Number) (Post Office) (State) (Zip)

6. Person to be notified to appear at Planning Board meeting:

PALL CUOMO 567-0063
(Name) (Phone)

7. Project Location: On the WEST side of TEMPLE HILL RD feet
(Direction) (Street) (No.)

of _____
(Direction) (Street)

8. Project Data: Acreage 1.4 Zone _____ School Dist. NEWBURGH

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9. Is this property within an Agricultural District containing a farm operation or within 500 feet of a farm operation located in an Agricultural District? Yes _____ No X

***This information can be verified in the Assessor's Office.**

***If you answer yes to question 9, please complete the attached AAgricultural Data Statement.**

10. Description of Project: (Use, Size, Number of Lots, etc.)
MOTOR CYCLE SHOW ROOM

11. Has the Zoning Board of Appeals Granted any Variances for this property? yes _____ no X

12. Has a Special Permit previously been granted for this property? yes _____ no X

ACKNOWLEDGMENT:

IF THIS ACKNOWLEDGMENT IS COMPLETED BY ANYONE OTHER THAN THE PROPERTY OWNER, A SEPARATE NOTARIZED STATEMENT OR PROXY STATEMENT FROM THE OWNER MUST BE SUBMITTED, AT THE TIME OF APPLICATION, AUTHORIZING THIS APPLICATION.

STATE OF NEW YORK)

SS.:

COUNTY OF ORANGE)

THE UNDERSIGNED APPLICANT, BEING DULY SWORN, DEPOSES AND STATES THAT THE INFORMATION, STATEMENTS AND REPRESENTATIONS CONTAINED IN THIS APPLICATION AND SUPPORTING DOCUMENTS AND DRAWINGS ARE TRUE AND ACCURATE TO THE BEST OF HIS/HER KNOWLEDGE AND/OR BELIEF. THE APPLICANT FURTHER ACKNOWLEDGES RESPONSIBILITY TO THE TOWN FOR ALL FEES AND COSTS ASSOCIATED WITH THE REVIEW OF THIS APPLICATION.

SWORN BEFORE ME THIS:

29th DAY OF April 2003

Paul Teutul
APPLICANT'S SIGNATURE

Brandi L. Vanasco
NOTARY PUBLIC

Paul Teutul
Please Print Applicant's Name as Signed

BRANDI L. VANASCO
Notary Public, State of New York
Qualified in Orange County
Reg. No. 01VA6059193
My Comm. Expires May 21, 2003

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02-15

DATE APPLICATION RECEIVED

APPLICATION NUMBER

APPLICANT/OWNER PROXY STATEMENT
(for professional representation)

for submittal to the:
TOWN OF NEW WINDSOR PLANNING BOARD

FALL FITTINGS, deposes and says that he resides
(OWNER)

at 380 Route 208 in the County of ULSTER
(OWNER'S ADDRESS)

and State of NY and that he is the owner of property tax map

(Sec. Block Lot)
designation number (Sec. 68 Block 2 Lot 11.12) which is the premises described in

the foregoing application and that he authorizes:

PAUL TEUTUL
(Applicant Name & Address, if different from owner)

GUTBO ENGINEERING
(Name & Address of Professional Representative of Owner and/or Applicant)
WORLD TRADE WAY
WART INTERNATIONAL AIRPORT
WINDSOR, NY 12553

to make the foregoing application as described therein.

Date: 4/30/02

Blandil Vansco
Witness' Signature

Robert Zanche
Owner's Signature

Paul Teutul
Applicant's Signature if different than owner

Paul L. Com
Representative's Signature

THIS FORM CANNOT BE WITNESSED BY THE PERSON OR REPRESENTATIVE OF THE COMPANY WHO IS BEING AUTHORIZED TO REPRESENT THE APPLICANT AND/OR OWNER AT THE MEETINGS.

TOWN OF NEW WINDSOR
JUN 10 2002
ENGINEER & PLANNING

02-15

TOWN OF NEW WINDSOR PLANNING BOARD

SITE PLAN CHECKLIST

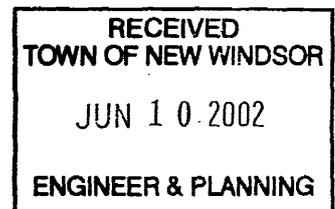
ITEM

- 1. ORANGE COUNTY
CHIPPERS Site Plan Title
- 2. ✓ Provide 4" wide X 2" high box (IN THE LOWEST RIGHT CORNER OF THE PLAN) for use by Planning Board in affixing Stamp of Approval. (ON ALL PAGES OF SITE PLAN).

SAMPLE:



- 3. PAUL TEUTUL Applicant's Name(s)
- 4. 27 STONECLASIE Applicant's Address
ROAD ROCK TAYLOR
- 5. PAUL V. COOMO Site Plan Preparer's Name
- 6. STENART APT Site Plan Preparer's Address
- 7. JUNE 2002 Drawing Date
- 8. 6/3/02 Revision Dates
- 9. ✓ Area Map Inset and Site Designation
- 10. ✓ Properties within 500' of site
- 11. ✓ Property Owners (Item #10)
- 12. ✓ Plot Plan
- 13. ✓ Scale (1" = 50' or lesser)
- 14. ✓ Metes and Bounds
- 15. ✓ Zoning Designation
- 16. ✓ North Arrow
- 17. ✓ Abutting Property Owners
- 18. ✓ Existing Building Locations
- 19. ✓ Existing Paved Areas
- 20. ✓ Existing Vegetation
- 21. ✓ Existing Access & Egress



02-15

PROPOSED IMPROVEMENTS

- 22. 2 Landscaping
- 23. 1 Exterior Lighting
- 24. 1 Screening
- 25. 2 Access & Egress
- 26. 2 Parking Areas
- 27. 1 Loading Areas
- 28. 2 Paving Details (Items 25 - 27)
- 29. 2 Curbing Locations
- 30. 2 Curbing through section
- 31. 1 Catch Basin Locations
- 32. 1 Catch Basin Through Section
- 33. 1 Storm Drainage
- 34. 1 Refuse Storage
- 35. 1 Other Outdoor Storage
- 36. 1 Water Supply
- 37. 1 Sanitary Disposal System
- 38. 1 Fire Hydrants
- 39. 2 Building Locations
- 40. 2 Building Setbacks
- 41. 5 Front Building Elevations
- 42. 1 Divisions of Occupancy
- 43. 4 Sign Details
- 44. 4 Bulk Table Inset
- 45. 2 Property Area (Nearest 100 sq. ft.)
- 46. 2 Building Coverage (sq. ft.)
- 47. 2 Building Coverage (% of total area)
- 48. 1 Pavement Coverage (sq. ft.)
- 49. 1 Pavement Coverage (% of total area)
- 50. 4 Open Space (sq. ft.)
- 51. 2 Open Space (% of total area)
- 52. 2 No. of parking spaces proposed
- 53. 2 No. of parking spaces required

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REFERRING TO QUESTION 9 ON THE APPLICATION FORM, AIS THIS PROPERTY WITHIN AN AGRICULTURAL DISTRICT CONTAINING A FARM OPERATION OR WITHIN 500 FEET OF A FARM OPERATION LOCATED IN AN AGRICULTURAL DISTRICT, PLEASE NOTE THE FOLLOWING:

- 54. _____ Referral to Orange County Planning Dept. is required for all applicants filing AD Statement.

- 55. _____ A disclosure Statement, in the form set below, must be inscribed on all site plan maps prior to the affixing of a stamp of approval, whether or not the Planning Board specifically requires such a statement as a condition of approval.

APrior to the sale, lease, purchase, or exchange of property on this site which is wholly or partially within or immediately adjacent to or within 500 feet of a farm operation, the purchaser or leaser shall be notified of such farm operation with a copy of the following notification.

It is the policy of this State and this community to conserve, protect and encourage the development and improvement of agricultural land for the production of food, and other products, and also for its natural and ecological value. This notice is to inform prospective residents that the property they are about to acquire lies partially or wholly within an agricultural district or within 500 feet of such a district and that farming activities occur within the district. Such farming activities may include, but not be limited to, activities that cause noise, dust and odors.

This list is provided as a guide only and is for the convenience of the Applicant. The Town of New Windsor Planning Board may require additional notes or revisions prior to granting approval.

PREPARER'S ACKNOWLEDGMENT:

THE PLAT FOR THE PROPOSED SITE PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THIS CHECKLIST AND THE TOWN OF NEW WINDSOR ORDINANCES, TO THE BEST OF MY KNOWLEDGE.

BY: Paul V. Castro JUNE 6, 2002
Licensed Professional Date

| |
|---|
| RECEIVED TOWN OF NEW WINDSOR JUN 10 2002 ENGINEER & PLANNING |
|---|

PROJECT I.D. NUMBER

617.21

SEQR

Appendix C

State Environmental Quality Review

SHORT ENVIRONMENTAL ASSESSMENT FORM
For UNLISTED ACTIONS Only

PART I—PROJECT INFORMATION (To be completed by Applicant or Project sponsor)

| | |
|--|---|
| 1. APPLICANT /SPONSOR PAUL TEUTUL | 2. PROJECT NAME REMODEL SHOW ROOM |
| 3. PROJECT LOCATION: Municipality H63 NEW WINDSOR County ORANGE | |
| 4. PRECISE LOCATION (Street address and road intersections, prominent landmarks, etc., or provide map) 163 TEMPLE HILL ROAD | |
| 5. IS PROPOSED ACTION: <input type="checkbox"/> New <input type="checkbox"/> Expansion <input checked="" type="checkbox"/> Modification/alteration | |
| 6. DESCRIBE PROJECT BRIEFLY: MOTOR CYCLE SHOW ROOM | |
| 7. AMOUNT OF LAND AFFECTED: Initially <u>1.4</u> acres Ultimately <u>1.4</u> acres | |
| 8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER EXISTING LAND USE RESTRICTIONS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, describe briefly | |
| 9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT? <input type="checkbox"/> Residential <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Agriculture <input type="checkbox"/> Park/Forest/Open space <input type="checkbox"/> Other Describe: | |
| 10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (FEDERAL, STATE OR LOCAL)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list agency(s) and permit/approvals PLANNING BOARD | |
| 11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency name and permit/approval | |
| 12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT/APPROVAL REQUIRE MODIFICATION? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE | |
| Applicant/sponsor name: Paul Teutul | Date: 4/29/02 |
| Signature: Paul Teutul | |

If the action is in the Coastal Area, and you are a state agency, complete the Coastal Assessment Form before proceeding with this assessment

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OVER
1

02-15

PART II—ENVIRONMENTAL ASSESSMENT (To be completed by Agency)

A. DOES ACTION EXCEED ANY TYPE I THRESHOLD IN 6 NYCRR, PART 617.12? If yes, coordinate the review process and use the FULL EAF.
 Yes No

B. WILL ACTION RECEIVE COORDINATED REVIEW AS PROVIDED FOR UNLISTED ACTIONS IN 6 NYCRR, PART 617.6? If No, a negative declaration may be superseded by another involved agency.
 Yes No

C. COULD ACTION RESULT IN ANY ADVERSE EFFECTS ASSOCIATED WITH THE FOLLOWING: (Answers may be handwritten, if legible)

C1. Existing air quality, surface or groundwater quality or quantity, noise levels, existing traffic patterns, solid waste production or disposal, potential for erosion, drainage or flooding problems? Explain briefly:

C2. Aesthetic, agricultural, archaeological, historic, or other natural or cultural resources; or community or neighborhood character? Explain briefly:

C3. Vegetation or fauna, fish, shellfish or wildlife species, significant habitats, or threatened or endangered species? Explain briefly:

C4. A community's existing plans or goals as officially adopted, or a change in use or intensity of use of land or other natural resources? Explain briefly:

C5. Growth, subsequent development, or related activities likely to be induced by the proposed action? Explain briefly:

C6. Long term, short term, cumulative, or other effects not identified in C1-C5? Explain briefly:

C7. Other impacts (including changes in use of either quantity or type of energy)? Explain briefly:

D. IS THERE, OR IS THERE LIKELY TO BE, CONTROVERSY RELATED TO POTENTIAL ADVERSE ENVIRONMENTAL IMPACTS?
 Yes No If Yes, explain briefly

PART III—DETERMINATION OF SIGNIFICANCE (To be completed by Agency)

INSTRUCTIONS: For each adverse effect identified above, determine whether it is substantial, large, important or otherwise significant. Each effect should be assessed in connection with its (a) setting (i.e. urban or rural); (b) probability of occurring; (c) duration; (d) irreversibility; (e) geographic scope; and (f) magnitude. If necessary, add attachments or reference supporting materials. Ensure that explanations contain sufficient detail to show that all relevant adverse impacts have been identified and adequately addressed.

Check this box if you have identified one or more potentially large or significant adverse impacts which **MAY** occur. Then proceed directly to the FULL EAF and/or prepare a positive declaration.

Check this box if you have determined, based on the information and analysis above and any supporting documentation, that the proposed action **WILL NOT** result in any significant adverse environmental impacts **AND** provide on attachments as necessary, the reasons supporting this determination:

Name of Lead Agency

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (If different from responsible officer)

Date

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